



# ఆంధ్రప్రదేశ్ రాజపత్రము

## THE ANDHRA PRADESH GAZETTE

### PUBLISHED BY AUTHORITY

W.No.50

AMARAVATI, MONDAY, DECEMBER 18, 2023

G.3282

#### PART I - NOTIFICATIONS BY GOVERNMENT, HEADS OF DEPARTMENTS AND OTHER OFFICERS

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#### NOTIFICATIONS BY GOVERNMENT

**GOVERNMENT OF ANDHRA PRADESH**  
**ABSTRACT**

Higher Education - Private Un-Aided B.Pharmacy and Pharm.D Institutions has University affiliation & PCI approval for the A.Y 2023-24 - Extension of Approvals / Variation in intake for the Academic year 2023-24 - Permission - Accorded - Orders - Issued.

**HIGHER EDUCATION (EC) DEPARTMENT**

**G.O.Rt.No.218**

**Date:15.12.2023**

**Read:**

From the DTE, AP, Mangalagiri letter No.EHE02-16021/86/2023-E SEC-CTE, Date:30.11.2023.

**ORDER:-**

In the circumstance reported by the Director of Technical Education, Andhra Pradesh, Mangalagiri in the reference read above, Government after careful examination of the matter, hereby accord permission to the Director of Technical Education, A.P. Mangalagiri for Extension of Approvals / Variation in intake to the following Private Un-Aided B.Pharmacy and Pharm.D Institutions which has University affiliation & PCI approval for the A.Y 2023-24 at Under Graduate level detailed below, as per the PCI approvals obtained from the institutions by the Director of Technical Education, Andhra Pradesh, subject to follow the existing procedure in due Course:-

S. No	Name of the Institutions and Address	District	Affiliated University	Course	Approved intake for AY 2023-24
1	Vishwa Bharathi College of Pharmaceutical Science, Perechereta Junction, Nrt Road, Medikonduru Mandal, Guntur District.	Guntur	Jawaharlal Nehru Technological University, Kakinada.	B.Pharmacy	100
2				Pharma.D	30

2. The Director of Technical Education, A.P. Mangalagiri shall take further necessary action in the matter

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**J.SYAMALA RAO**  
**PRINCIPAL SECRETARY TO GOVERNMENT**

To

The Director of Technical Education, A.P. Mangalagiri,  
The Secretary, A.P. State Council of Higher Education (APSCHE), Mangalagiri.  
The Member-Secretary, A.P. Higher Education Regulatory & Monitoring  
Commission (APHER&MC), Tadepalli, Guntur District.  
The Registrars of Universities concerned.

Copy to:-

The President, Pharmacy Council of India, NBCC Centre, 3<sup>rd</sup> floor, Plot No.2, Community Centre, Maa Anandamai Marg, Okhla phase-I, New Delhi -110020.  
The OSD to Hon'ble Minister (Education), AP. Secretariat.  
SF/SC.

**//FORWARDED :: BY ORDER//**

  
**SECTION OFFICER**